

AR 99-224

CLERK'S OFFICE

APPROVED

Date: 8-17-99

Submitted by: Assemblymembers VON GEMMINGEN, Abney,  
Clementson, Fairclough, Kendall, Meyer, Sullivan, Taylor,  
Tesche, Tremaine, Wuerch  
Prepared by: Assembly Office  
For reading: August 17, 1999

ANCHORAGE, ALASKA

AR NO. 99- 224

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE  
SELECTION OF THE ANCHORAGE YOUTH COURT AS A MODEL PROGRAM TO BE  
STUDIED BY THE URBAN INSTITUTE

WHEREAS, as an enthusiastic supporter of youth courts as an alternative for non-serious juvenile offenders, the U.S. Department of Justice's Office of Juvenile Justice and Delinquency Prevention decided to study youth court programs to help shape policy and practice for years to come; and

WHEREAS, the Justice Department has requested the Urban Institute to conduct a thorough examination of these youth court programs and to focus on programs with reputations for being well-managed and effective; and

WHEREAS, the Anchorage Youth Court has been chosen as one of only four youth court programs across the nation to be studied by the Urban Institute; and

WHEREAS, this study will consist of several visits by Urban Institute staff to observe court sessions, interview staff and youth volunteers, and collect data on juveniles referred to the Anchorage Youth Court.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves

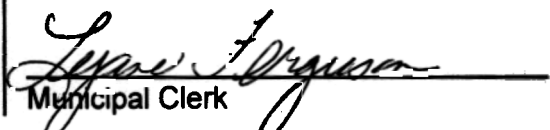
That the Assembly recognizes the

**Anchorage Youth Court**

for being selected as a model program to be studied by the Urban Institute.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 17<sup>th</sup> day of  
August, 1999.

ATTEST:

  
Municipal Clerk

  
Chair

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET

AR 99-224

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED
	Anchorage Youth Court	8-12-99
		INDICATE DOCUMENTS ATTACHED
		AR
2	DEPARTMENT NAME <span style="font-size: 1.5em; font-family: cursive;">Assembly</span>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS      DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	T.C. Action	
6	ASSEMBLY MEETING DATE <span style="font-size: 1.5em; font-weight: bold;">8-17-99</span>	PUBLIC HEARING DATE REQUESTED

RECEIVED

Office of Municipal Clerk

AUG 12 1999

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